

# ENTRY FORM

---

## SELECT A CATEGORY

- State Official of the Year

Name \_\_\_\_\_

Title \_\_\_\_\_

- Local Official of the Year

Name \_\_\_\_\_

Title \_\_\_\_\_

- Government Affairs Program Achievement

Title of Project/Initiative \_\_\_\_\_

- Smart Growth Program Achievement

Title of Project/Initiative \_\_\_\_\_

**MAIL  
ENTRIES TO  
NAHB  
SLGA AWARDS  
1201 15<sup>TH</sup> ST NW  
WASHINGTON DC  
20005-2800**

**QUESTIONS?  
CONTACT  
ALEX STRONG  
[ASTRONG@NAHB.COM](mailto:ASTRONG@NAHB.COM)  
OR (800) 368-5242 x8279**

## ASSOCIATION INFORMATION

Contact Name \_\_\_\_\_

Association Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_

## SUBMISSION GUIDELINES

**Entries  
Must  
Include** Completed entry form, completed nomination questions, and \$55 entry fee payable to NAHB/2005 SLGA Awards. Entries must be received by Friday, October 26, 2005.

**DEADLINE:  
WEDNESDAY, OCT. 26**

Answers to the nomination questions (see next page) should fit on two typewritten pages. Supporting materials – news clips, press releases, etc. – should conform to the binding guidelines, but can be in addition to the two-page limit. State and Local Official of the Year nominations should include a recent biography

**Size/  
Binding** Entries must be submitted on single-sided 8.5 x 11 paper in a three-ring binder folder or three-ring binder. Do not staple, tape bind or laminate materials.



# ENTRY QUESTIONS

---

Answer the following questions using no more than two typewritten pages. Include your association name on each page.

## Official of the Year Nominations

1. What was or is the goal of the legislation or programs supported by the official?
2. What was or will be the direct outcome of that legislation or program?
3. How long has your association had a relationship with the official?
4. Why does your nominee deserve an SLGA Recognition Award? How did the official go the extra mile to help support the housing industry?

## Government Affairs Program and Smart Growth Program Nominations

1. What is the title of your nomination?
2. What was or is the primary goal of the legislation or program?
3. What was or will be the direct outcome of that legislation or program?
4. How will that benefit the housing industry?
5. Describe the political environment and type of opposition the legislation or program faced.
6. Why does your nomination deserve an SLGA Recognition Award? How is it innovative or outstanding?

**DEADLINE:**  
**WEDNESDAY, OCT. 26**